

Summit County Public Health

1867 West Market Street ◆ Akron, Ohio 44313-6901
Phone: (330) 926-5600 ◆ Toll-free: 1 (877) 687-0002 ◆ Fax: (330) 923-6436
www.scphoh.org

Application for an Exemption to a Private Water System Point of Sale Evaluation

Summit County Public Health's (SCPH) point of sale evaluation program is designed to provide the purchasers of homes in Summit County with information regarding the functionality of the property's existing home sewage treatment system (HSTS) &/or private water system (PWS). This form must be signed by the buyer and submitted to SCPH prior to the closing of the real estate transaction. Exemptions are valid only for the applicant(s) listed on this form and only for 2 years from the date of the exemption approval.

| | perty Address: 3590 Dean Dr, | Parcel ID: 1903654 | | | |
|----------------------------|---|---|--|--|--|
| • | y: Coventry | Zip: 44203 | | | |
| Ant | ticipated date of property transfer: 10/15/2021 | | | | |
| | ver / Applicant's Information: me: Robert J. Gibbs | Phone #: 234 281 7279 | | | |
| Ado | dress: 3715 South Turkey Foot Rd. Akron, Ohio 44319 | | | | |
| Ema | ail: ahappyhome22@gmail.com | City State ZipCode | | | |
| Fax | : NONE | Preferred method of receiving the report: | | | |
| <u>A P</u> | WS POS exemption is requested for the following reason: | ☐ Mail ☐ Fax 仅 Email | | | |
| | The property is exempt from Summit County Fiscal Office's Conveyance Fee O Proof of exemption from Conveyance Fee is required to accompany this form. (see the Summit County Fiscal Office form DTE 100 EX for a list of exemptions) | | | | |
| | A new or replacement PWS was approved by SCPH within 24 months preceding the date of this property transfer. | | | | |
| | SCPH or a registered contractor conducted a point of sale evaluation of this property and submitted the form to SCPH for review within 24 months preceding the date of this property transfer. | | | | |
| | The applicant will have a replacement PWS installed under a SCPH | I permit within 6 months of property transfer. | | | |
| | The applicant will have the PWS abandoned under a SCPH permit and the structure tied into public water within 6 months of property transfer. | | | | |
| X | Other: Buyer to test and treat water system per Summit County requirements. | | | | |
| SCI this | nderstand that I am voluntarily waiving my right to have an insp PH or a registered service provider which may inform me of issu- s form, I agree to forever release all claims against SCPH and its yer(s) Signature | es with the system(s). Therefore, by submitting | | | |
| On | behalf of Summit County Public Health, this request has been revi | ewed by | | | |
| and | and is \square approved \square disapproved. If approved, this exemption is valid until | | | | |
| Please note the following: | | | | | |
| | | | | | |
| | | | | | |
| San | nitarian's Signatura | Date: | | | |



Sanitarian's Signature

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Application for an Exemption to a Home Sewage Treatment System Point of Sale Evaluation

Summit County Public Health's (SCPH) point of sale evaluation program is designed to provide the purchasers of homes in Summit County with information regarding the functionality of the property's existing home sewage treatment system (HSTS) &/or private water system (PWS). This form must be signed by the buyer and submitted to SCPH prior to the closing of the real estate transaction. Exemptions are valid only for the applicant(s) listed on this form and only for 2 years from the date of the exemption approval.

| yours from the date of the enemption approval. | | | | | |
|---|--|-----------------------|-----------------------------|--|--|
| Property Address: 3590 Dean Dr, OH 44203 | | Parcel ID: 1903654 | | | |
| City: Coventry, | | Zip: 44203 | | | |
| Anticipated date of property transfer: 10-15-2021 | | | | | |
| Buyer / Applicant's Information: | | | | | |
| Name: Robert J. Gibbs | | Phone #: 234 281 7 | 279 | | |
| Address: 3715 South Turkey Foot Rd. Akron, Ohio 44319 | | | | | |
| Email: ahappyhome22@gmail.com | City | State | ZipCode | | |
| Fax: NONE | | method of receiving | | | |
| A HSTS POS exemption is requested for the following reason: | □ M | ail 🗆 Fax 🗸 Email | | | |
| The property is exempt from Summit County Fiscal Office's Conveyance Fee Proof of exemption from Conveyance Fee is required to accompany this form. (see the Summit County Fiscal Office form DTE 100 EX for a list of exemptions) | | | | | |
| A new or replacement HSTS was approved by SCPH within 24 months preceding the date of this property transfer. | | | | | |
| | SCPH or a registered contractor conducted a point of sale evaluation of this property and submitted the form to SCPH for review within 24 months preceding the date of this property transfer. | | | | |
| The applicant will have a replacement HSTS installed under a SCI | HSTS installed under a SCPH permit within 6 months of property transfer. | | | | |
| ☐ The applicant will have the HSTS abandoned under a SCPH perm within 6 months of property transfer. | plicant will have the HSTS abandoned under a SCPH permit and the structure tied into public sanitary sewer 6 months of property transfer. | | | | |
| □ Other: | | | | | |
| I understand that I am voluntarily waiving my right to have an ins SCPH or a registered service provider which may inform me of iss this form, I agree to forever release all claims against SCPH and its Buyer(s) Signature | ues with the | system(s). Therefore, | by submitting ve system(s). | | |
| On behalf of Summit County Public Health, this request has been rev | riewed by | | | | |
| and is □ approved □ disapproved. If approved, this exemption is varieties enote the following: | lid until | Name of Sanitaria | | | |
| | | | | | |
| | | | | | |

Date: