

## Realty Trust Services MILE MILE AMENDMENT TO PURCHASE AGREEMENT AND REMOVAL CONCURRENCY / CONTINGEN AGREEMENT AND REMOVAL OF **CONCURRENCY / CONTINGENCIES**

| 1                                                                | between                                                             | (BUYER)                               |  |  |  |  |
|------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|--|--|--|--|
|                                                                  | and                                                                 | (SELLER)                              |  |  |  |  |
| ,                                                                | The following changes and/or additions are hereby mutually agreed u | upon by the BUYER(S)                  |  |  |  |  |
| and the SELLER(S):                                               |                                                                     |                                       |  |  |  |  |
| FINANCING: BUYER(S) loan commitment to be obtained on or about   |                                                                     |                                       |  |  |  |  |
| CLOSING: Funds and Documents to be placed in escrow on or before |                                                                     |                                       |  |  |  |  |
| and title shall be transferred on or about                       |                                                                     |                                       |  |  |  |  |
| POSSESSION: Sellers shall deliver possession to BUYER(S) on      |                                                                     |                                       |  |  |  |  |
| $\Box$ AM $\Box$ PM provided the title has transferred.          |                                                                     |                                       |  |  |  |  |
| <b>HOUSE SALE CONCURRENCY:</b>                                   |                                                                     |                                       |  |  |  |  |
|                                                                  | purchase AGREEMENT                                                  |                                       |  |  |  |  |
| <b>HOUSE SALE CONTINGENCY:</b>                                   |                                                                     |                                       |  |  |  |  |
|                                                                  | financing, as stated on the purchase AGREEMENT                      |                                       |  |  |  |  |
|                                                                  |                                                                     | quity line or bridge loan in a        |  |  |  |  |
| ,                                                                | amount necessary to pure                                            | chase the property.                   |  |  |  |  |
|                                                                  | INSPECTION CONTINGENCIES:                                           |                                       |  |  |  |  |
|                                                                  | 1. General Home Inspection                                          |                                       |  |  |  |  |
|                                                                  | 2. Septic System Inspection                                         |                                       |  |  |  |  |
|                                                                  | 3. Water Potability Inspection                                      |                                       |  |  |  |  |
|                                                                  | 4. Well Flow Rate<br>Removed<br>Removed subject                     |                                       |  |  |  |  |
|                                                                  | 5. Radon<br>Removed<br>Removed subject                              |                                       |  |  |  |  |
| (                                                                | 6. Other(s) $\Box$ Removed $\Box$ Removed subject                   | to conditions listed below.           |  |  |  |  |
| -                                                                | Removed                                                             | to conditions listed below.           |  |  |  |  |
| -                                                                | Removed                                                             | to conditions listed below.           |  |  |  |  |
| _                                                                | Removed                                                             | to conditions listed below.           |  |  |  |  |
| ,                                                                | 7. Pest/Wood Destroying Insect  Removed  Removed  Removed subject   | to conditions listed below.           |  |  |  |  |
|                                                                  | 8. Lead Based Paint Inspection                                      |                                       |  |  |  |  |
|                                                                  | CONDITIONS:                                                         |                                       |  |  |  |  |
|                                                                  |                                                                     |                                       |  |  |  |  |
| -                                                                |                                                                     | · · · · · · · · · · · · · · · · · · · |  |  |  |  |

36 FULL FORCE AND EFFECT.

| 37 |        |      |        |      |  |
|----|--------|------|--------|------|--|
| 38 | BUYER  | DATE | BUYER  | DATE |  |
| 39 |        |      |        |      |  |
| 40 | SELLER | DATE | SELLER | DATE |  |
|    |        |      |        |      |  |