



GARY A. NORTON JR.  
MAYOR

# The City of East Cleveland

14340 EUCLID AVENUE • EAST CLEVELAND, OHIO 44112  
PHONE (216) 681-2415 • FAX (216) 681-2386

## Department of Building and Housing

STATE OF ~~OHIO~~ <sup>HAWAII</sup>  
COUNTY OF ~~CUYAHOGA~~ <sup>HONOLULU</sup>

### AFFIDAVIT

RE: 13813 Strathmore Ave  
Address East Cleveland, Ohio  
Street 44112  
City/State/Zip Code

#### TO WHOM IT MAY CONCERN:

1. MY name is Kori and Chad Cidade
2. My current address is 1956 B 9th Ave Hon, HI 96816
3. My current telephone and e-mail address is 808-351-0035, makalauna@gmail.com
4. The last four digits of my social security number are 0266
5. My date of birth is 9/26/1976
6. I hereby acknowledge receipt of the attached "Notice of Violations" for the above referenced premises that I intend to purchase.
7. I agree to accept the property in its present condition and assume responsibility for correcting all violations stated in the Notice of Violation within six (6) months of the date of sale.
8. I will purchase all required permits prior to beginning any work correcting the violations.
9. I will call (216) 681-2415 to schedule a re-inspection upon completion of the corrections to this property. I Will NOT transfer this property until all violations have been corrected to the satisfaction of the East Cleveland Building Department.

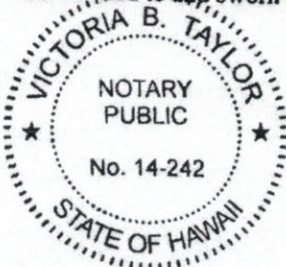
FURTHER AFFIANT SAYETH NAUGHT.

Subscribed to and sworn to before me on this 14th of July 2016.

*Chad Cidade*  
Signature of Affiant

VICTORIA B. TAYLOR  
NOTARY PUBLIC FIRST JUDICIAL CIRCUIT  
STATE OF HAWAII  
COMMISSION EXPIRES 07/20/2018

Notary Public  
Commission Expires 07/20/2018



*See attached  
Notary Certificate*

Working Together To Build A Better Community  
[www.eastcleveland.org](http://www.eastcleveland.org)

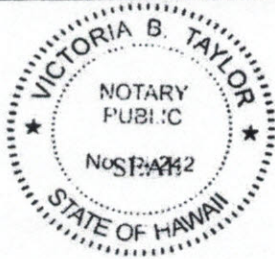


JURAT

STATE OF HAWAII

CITY AND COUNTY OF HONOLULU

Subscribed and sworn/affirmed to before me this 14<sup>th</sup> day of July, 2016,  
by Kori and Chad Cidade



A handwritten signature in black ink, appearing to read "Victoria B. Taylor".

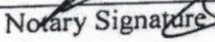
Victoria B. Taylor  
Notary Public, First Judicial Circuit  
State of Hawaii  
My Commission Expires: 07/20/2018

NOTARY CERTIFICATION

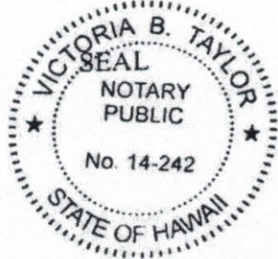
Document Date: 7/14/16 # of Pages 1

Notary Name: Victoria B. Taylor First Judicial Circuit

Document Description: The City of East Cleveland Department of Building and  
7/14/16 thousands Form

Notary Signature 

Date





# Point-of-Sale (POS)

## Due Diligence Checklist

Property Address: 13813 Strathmore Ave

Seller: MARVIN FRAZIER Phone: 216-355-2499

Buyer: Chad & Kori Cidade Phone: 808 351 0035

Title/Escrow Company: Cleveland Home Title

Phone: 440 554-8593 Email: DFolingo@clevelandhome  
+title.biz

Listing Realtor: Christopher Kaylor Phone: 330 840-1073

Selling Realtor: Christopher Kaylor Phone: 330 840 1073

### Check Type of Structure:

- Single Family
- Double/Two-Family
- Multi-Family
- Apartment Building – Number of Units \_\_\_\_\_
- Commercial

Purchase Price: \$27,700  
Last Date of Transfer: 8/15/2013

**CHECK SLUM & BLIGHT**  
**Line Item # 2260.2410.5313**

**GRASS ASSESSMENT**  
**Line Item # 1110.1500.4152**

the Following information is required for sign-offs of a POS

the following six items 9 items are the city's responsibility to be completed within 10 days

- 1) Application for Point-of-Sale – completed in full with all contact information
    - Seller as reflected in Cuyahoga County Auditors records [1,2,3,4,5,6,7,8,9,10,11]
    - Buyer as reflected in purchase agreement [1,2,10,11]
    - Title company [1,2]
  - 2) Copy of Purchase Agreement
    - Seller as reflected in Cuyahoga County Auditors records, or per power of attorney see item 11 [1,2,3,4,5,6,7,8,9,10,11]
    - Buyer as reflected in purchase agreement, POS application see item 11 [1,2,10,11]
  - 3) Residential building sketches –Cuyahoga County Auditor [1,2,3,4,5,6,7,8,9,10,11]
    - Statement of use per county
  - 4) Cuyahoga County Record of ownership [1,2,3,4,5,6,7,8,9,10,11]
  - 5) Water Status Report [1,2,3,4,5,6,7,8,9,10,11]
  - 6) Copy of Point-of-Sale Inspection Report [1,2,3,4,5,6,7,8,9,10,11]
- Items 7, 8, & 9 may not be available have to check file
- 7) Current Certificate of Authorized Occupancy [1,2,3,4,5,6,7,8,9,10,11]